Adhkār of the Prayers

সালাতের যিকির ও দু'আ

COMPLETE AUTHENTICATED SEQUENCE · ADHĀN TO SALĀM · FIVE DAILY PRAYERS · WITR · JUMU'AH · QUNŪT · NAFL & OCCASIONAL PRAYERS

أَذْكَارُ الصَّلَاةِ

Every item below is from Bukhārī, Muslim, or a sunan work graded ṣaḥīḥ. Fully vocalised Arabic, transliteration, meaning and grading; Qur'ānic text from a verified vocalised muṣḥaf. Authentic narrations permit variation — this is one established order.

PRAYER	BEFORE FARḌ	FARḌ	AFTER FARḌ	TIME
Fajr	2 Sunnah	2 Farḍ	—	Dawn → sunrise
Dhuhr	4 Sunnah	4 Farḍ	2 Sunnah + 2 Nafl	Zenith → afternoon
'Aṣr	4 Sunnah*	4 Farḍ	—	Afternoon → sunset
Maghrib	—	3 Farḍ	2 Sunnah + 2 Nafl	Sunset → twilight ends
'Ishā'	4 Sunnah*	4 Farḍ	2 Sunnah + 2 Nafl + **3 Witr** + 2 Nafl	Twilight ends → dawn
Jumu'ah	4 Sunnah	2 Farḍ + khuṭbah	4 Sunnah + 2 Sunnah + 2 Nafl	Replaces Dhuhr

Ghayr mu'akkadah (optional). The twelve emphasised Sunnah rak'ahs — 4×2 Dhuhr, 2 Maghrib, 2 'Ishā', 2 Fajr — earn a house in Paradise (Muslim). Witr is wājib in the Ḥanafī school. Rak'ah counts follow the Ḥanafī school.

PART 1 · APPROACHING THE PRAYER

From the adhān to the opening takbīr — the child must often be skipped, though it is where the prayer is earned.

i On hearing the adhān — **then du'ā**

اللَّهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ، آتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ، وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

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Allāhumma Rabba hādhihid-da'watit-tāmmah wa-ṣ-ṣalātil-qā'imah, āti Muḥammadanil-wasīlata wal-faḍīlah, wab'ath-hu maqāman maḥmūdanil-ladhī wa'adtah

O Allāh, Lord of this perfect call and the prayer about to be established, grant Muhammad the station of nearness and excellence, and raise him to the praiseworthy rank You promised him.

Bukhārī · ṣaḥīḥ — repeat the muazzin's words, then say this; intercession is granted on the Day of Resurrection. *At ḥayya 'alaṣ-ṣalāh. Lā ḥawla wa lā quwwata illā billāh* (Muslim).

ii Between adhān and iqāmah — **freely**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ — ثُمَّ سَلْ مَا شِئْتَ

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Allāhumma ṣalli 'alā Muḥammad — then ask for whatever you wish

Abū Dāwūd · at-Tirmidhī · ṣaḥīḥ — "du'ā between the adhān and the iqāmah is not rejected."

iii Entering · leaving the masjid — **1×**

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ — وَعِنْدَ الْخُرُوجِ — اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

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Allāhumma iftaḥ lī abwāba raḥmatik — on leaving — Allāhumma innī as'aluka min faḍlik

Muslim · ṣaḥīḥ — right foot first entering, left first leaving; two rak'ahs of Taḥiyyat al-Masjid before sitting (Bukhārī).

iv Opening thanā' (after takbīr) — **1×**

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ، وَتَبَارَكَ اسْمُكَ، وَتَعَالَى جَدُّكَ، وَلَا إِلٰهَ غَيْرُكَ

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Subḥānaka Allāhumma wa bi-ḥamdik, wa tabārakasmuk, wa ta'ālā jadduk, wa lā ilāha ghayruk

Abū Dāwūd · at-Tirmidhī · an-Nasā'ī · ṣaḥīḥ — said silently before the ta'awwudh and al-Fātiḥah.

v Within each rak'ah — **3× each**

سُبْحَانَ رَبِّيَ الْعَظِيمِ — سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ · رَبَّنَا لَكَ الْحَمْدُ — سُبْحَانَ رَبِّيَ الْأَعْلَى — رَبِّ اغْفِرْ لِي

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Rukū': Subḥāna Rabbiyal-'Aẓīm (3×) · rising: Sami'allāhu liman ḥamidah — Rabbanā lakal-ḥamd · sujūd: Subḥāna Rabbiyal-A'lā (3×) · between prostrations: Rabbighfir lī

Abū Dāwūd · at-Tirmidhī · an-Nasā'ī · ṣaḥīḥ — "du'ā in sujūd is most likely to be answered (Muslim).

PART 2 · BEFORE THE SALĀM

The final sitting in full — tashahhud, ṣalawāt, then these two du'ās, which belong **inside** *the prayer, not after it — a placement many people get wrong.*

α At-Taḥiyyāt (tashahhud) — **final sitting**

التَّحِيَّاتُ لِلّٰهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللّٰهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلٰهَ إِلَّا اللّٰهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

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At-taḥiyyātu lillāhi waṣ-ṣalawātu waṭ-ṭayyibāt, as-salāmu 'alayka ayyuhan-Nabiyyu wa raḥmatullāhi wa barakātuh, as-salāmu 'alaynā wa 'alā 'ibādillāhiṣ-ṣāliḥīn, ash-hadu an lā ilāha illallāh wa ash-hadu anna Muḥammadan 'abduhū wa Rasūluh

Sworn testimony that there is no god but Allah and that Muhammad is His servant and messenger, sent to the whole world as a mercy, a warner, and a light. Peace be upon you, O Prophet, and the mercy of Allah and His blessings. Peace be upon us and upon the righteous servants of Allah. I bear witness that none is worthy of worship but Allah alone, and I bear witness that Muhammad is His servant and His messenger.

Bukhārī & Muslim · ṣaḥīḥ — Ibn Mas'ūd; the Ḥanafī wording. The Shāfi'ī/Mālikī schools use the closely related wordings of Ibn 'Abbās and 'Umar, all authentic.

β Ṣalawāt Ibrāhīmiyyah — **final sitting**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

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Allāhumma ṣalli 'alā Muḥammadin wa 'alā āli Muḥammad, kamā ṣallayta 'alā Ibrāhīma wa 'alā āli Ibrāhīm, innaka Ḥamīdun Majīd. Allāhumma bārik 'alā Muḥammadin wa 'alā āli Muḥammad, kamā bārakta 'alā Ibrāhīma wa 'alā āli Ibrāhīm, innaka Ḥamīdun Majīd

O Allāh, bless Muḥammad and the family of Muḥammad as You sent blessings upon Ibrāhīm and the family of Ibrāhīm. You are Praiseworthy, Glorious. O Allāh, bestow favour upon Muḥammad and the family of Muḥammad as You bestowed favour upon Ibrāhīm and the family of Ibrāhīm — You are Praiseworthy, Glorious.

Bukhārī & Muslim · ṣaḥīḥ — the answer he 🕋 gave when asked how to send blessings upon him. Then the two du'ās below, then the salām.

A The four refuges — **3×**

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ، وَمِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَّالِ

اللّٰهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ، وَمِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَّالِ

Allāhumma innī a'ūdhu bika min 'adhābi jahannam, wa min 'adhābil-qabr, wa min fitnatil-maḥyā wal-mamāt, wa min sharri fitnatil-Masīḥid-Dajjāl

Bukhārī & Muslim · ṣaḥīḥ — commanded: "when one of you finishes the last Tashahhud, let him seek refuge from four things."

B Du'ā of Abū Bakr — **1×**

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَبِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

اللّٰهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَبِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

Allāhumma innī ẓalamtu nafsī ẓulman kathīran, wa lā yaghfiruḍ-dhunūba illā anta, fagh fir li maghfiratan min 'indika warḥamnī, innaka Antal-Ghafūrur-Raḥīm

Bukhārī & Muslim — Abū Bakr's cries at once caught the Prophet's ear, and he told him to repeat the whole old age; from the trials of life and death, and from the evil of the trial of the False Messiah.

C Du'ā of Mu'ādh — **1×**

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

اللّٰهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allāhumma a'innī 'alā dhikrika wa shukrika wa ḥusni 'ibādatik

Abū Dāwūd · an-Nasā'ī · ṣaḥīḥ — he 🕋 told Mu'ādh never to leave it after any prayer.

D Tasbīḥ — complete 100 — **33×33×33×1**

سُبْحَانَ اللّٰهِ · الْحَمْدُ لِلّٰهِ · اللّٰهُ أَكْبَرُ

سُبْحَانَ اللّٰهِ · الْحَمْدُ لِلّٰهِ · اللّٰهُ أَكْبَرُ

Subḥānallāh (33×) · Al-ḥamdu lillāh (33×) · Allāhu Akbar (33×) — then the tahlīl of no. 3 once, to complete 100

Muslim · ṣaḥīḥ — sins forgiven even if they were like the foam of the sea.

E Āyat al-Kursī — **2:255 · 1×**

اللّٰهُ لَا إِلٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allāhu lā ilāha illā huwal-Ḥayyul-Qayyūm. Lā ta'khudhuhū sinatun wa lā nawm. Lahū mā fis-samāwāti wa mā fil-arḍ. Man dhal-ladhī yashfa'u 'indahū illā bi-idhnih. Ya'lamu mā bayna aydīhim wa mā khalfahum, wa lā yuḥīṭūna bi-shay'im-min 'ilmihī illā bimā shā'. Wasi'a kursiyyuhus-samāwāti wal-arḍ, wa lā ya'ūduhū ḥifẓuhumā, wa Huwal-'Aliyyul-'Aẓīm.

Allāh — none is worthy of worship but Him, the Ever-Living, the Sustainer. Neither drowsiness nor sleep overtakes Him. To Him belongs all that is in the heavens and the earth. Who can intercede with Him except by His permission? He knows what is before them and behind them, and they encompass nothing of His knowledge except what He wills. His Kursī extends over the heavens and the earth, and their preservation does not tire Him. He is the Most High, the Most Great.

an-Nasā'ī & at-Ṭabarānī · ṣaḥīḥ (Ibn Ḥibbān, al-Albānī; some grade ḥasan) — nothing stands between the reciter and Paradise except death.

F Sūrah al-Ikhlāṣ — **112 · 1× / 3×**

قُلْ هُوَ اللَّهُ أَحَدٌ. اللَّهُ الصَّمَدُ. لَمْ يَلِدْ وَلَمْ يُولَدْ. وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

قُلْ هُوَ اللّٰهُ أَحَدٌ. اللّٰهُ الصَّمَدُ. لَمْ يَلِدْ وَلَمْ يُولَدْ. وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

Qul Huwallāhu Aḥad. Allāhuṣ-Ṣamad. Lam yalid wa lam yūlad. Wa lam yakun lahū kufuwan aḥad.

Say: He is Allah, the One; Allah, the Eternal Refuge. He neither begets nor is born, and there is none comparable to Him.

Abū Dāwūd, at-Tirmidhī & an-Nasā'ī · ṣaḥīḥ — 3× each after Fajr & Maghrib.

G Sūrah al-Falaq — **113 · 1× / 3×**

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

Qul a'ūdhu bi-Rabbil-falaq. Min sharri mā khalaq. Wa min sharri ghāsiqin idhā waqab. Wa min sharrin-naffāthāti fil-'uqad. Wa min sharri ḥāsidin idhā ḥasad.

Say: I seek refuge in the Lord of daybreak, from the evil of what He created; from darkness when it settles; from those who blow on knots; and from an envier when he envies.

As above · ṣaḥīḥ

H Sūrah an-Nās — **114 · 1× / 3×**

قُلْ أَعُوذُ بِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلٰهِ النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلٰهِ النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

Qul a'ūdhu bi-Rabbin-nās. Malikin-nās. Ilāhin-nās. Min sharril-waswāsil-khannās. Alladhī yuwaswisu fī ṣudūrin-nās. Minal-jinnati wan-nās.

Say: I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind, from the evil of the retreating whisperer who whispers into the breasts of mankind — from among jinn and mankind.

As above · ṣaḥīḥ

PART 4 · ADDITIONS BY PRAYER

After Fajr & Maghrib — **10×**

لَا إِلٰهَ إِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

لَا إِلٰهَ إِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Lā ilāha illallāhu waḥdahū lā sharīka lah, lahul-mulku wa lahul-ḥamd, yuḥyī wa yumīt, wa Huwa 'alā kulli shay'in qadīr

…finfix dhikra mne a hugur ewe, nazar fiofe snarbeggu a wep wuxuvuxiv.

…He gives life and causes death, and He is able to do all things.

at-Tirmidhī & Aḥmad · ṣaḥīḥ

After Fajr & Maghrib — **7×**

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

Allāhumma ajirnī minan-nār

Athar of 'Umar & Ubayy (Ibn Abī Shaybah, al-Bayhaqī) · sound as a report of the Companions, not a Prophetic ḥadīth — the Ḥanafī qunūt: many add the du'ā above.

PART 6 · THE OTHER PRAYERS

Beyond the fard: what is prayed, how many rak'ahs, and when. Parts 2–3 apply to the fard; nafl prayers are closed with dhikr and du'ā without a fixed formula unless noted.

Taḥiyyat al-Masjid	2	On entering, before sitting · Bukhārī, Muslim
After wuḍū'	2	Any time, with presence of heart · Muslim
Ishrāq / Ḍuḥā	2–12	Sun risen a spear's height → before zenith · Tirmidhī (ḥasan), Muslim
Tahajjud / Qiyām	2–11	Last third of the night, after sleep · Bukhārī, Muslim
Tarāwīḥ	8–20	Ramaḍān, after 'Ishā', before Witr · Bukhārī
Istikhārah	2	Before any significant decision · Bukhārī
Tawbah	2	After a sin, then seek forgiveness · Abū Dāwūd (ṣaḥīḥ)
Ṣalāt al-Ḥājah	2	At a pressing need, then ṣalawāt and du'ā · Tirmidhī
Janāzah	4 takbīrs	Standing, no rukū' or sujūd · Bukhārī, Muslim
'Eid	2	Sunrise → zenith, extra takbīrs, khuṭbah after · Bukhārī
Kusūf / Khusūf	2	During a solar or lunar eclipse, long qiyām · Bukhārī
Istisqā'	2	Seeking rain, with khuṭbah and cloak turned · Bukhārī
Khawf	shortened	In danger or battle, in rotation · Bukhārī, Muslim
Qaṣr (travel)	4 → 2	Dhuhr, 'Aṣr, 'Ishā' shortened while travelling · Bukhārī, Muslim

SOURCES Ṣaḥīḥ al-Bukhārī · Ṣaḥīḥ Muslim · Sunan Abī Dāwūd · Sunan an-Nasā'ī · Sunan Ibn Mājah · Jāmi' at-Tirmidhī · Musnad Aḥmad. Gradings for the sunan works follow al-Albānī unless stated.

Verify pronunciation with a qualified teacher — transliteration cannot convey tajwīd.

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